

October 12, 1995

Introduced By: Pete von Reichbauer

S95-606:ssj

Proposed No.: 95-606

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MOTION NO. **9693**

A MOTION confirming the executive's appointment of Luana Joslin to the King County Harborview Medical Center Board of Trustees, Position No. 7.

BE IT MOVED by the Council of King County:

The county executive's appointment of Luana Joslin to the King County Harborview Medical Center Board of Trustees, Position No. 7, term to expire on July 31, 1998, is hereby confirmed.

PASSED by a vote of 13 to 0 this 23<sup>rd</sup> day of October, 1995.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Kent Pullen  
Chair

ATTEST:

Gerald G. Peters  
Clerk of the Council

Attachments: Application  
Financial Disclosure Statement

APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

August 15, 1991  
(Date)

9693

Board/Commission -- for which you are applying: Harborview Medical Center

Name Luana Villalobos Joslin Phone (206) 8380241 7563795  
(Home) (Work)

Business Address 1500 N. Warner, Tacoma Home Address \*\*31535 42nd Ave. S.W.  
Federal way way, WA 98023

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District 7

Education See Attached Resume  
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) \_\_\_\_\_

Present Employment \_\_\_\_\_  
(Job Title) (Date of Employment)

(Employer)

(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: \_\_\_\_\_

AFFIRMATIVE ACTION PROGRAM  
AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

\_\_\_\_ Asian  Hispanic \_\_\_\_\_ White  
\_\_\_\_ African American \_\_\_\_\_ Native American \_\_\_\_\_ Other  
Year of Birth 11/24/66 Sex  (F) \_\_\_\_\_ (M) Handicap (Y/N) \_\_\_\_\_

How did you learn of this opportunity? Pete Von Reichbauer requested me to represent the Seventh District.

Please return completed form to:

Joan Yoshitomi  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271

**Luana Antonia Villalobos Joslin, R.N.,C., A.N.P., F.N.P.  
C.H.N**

31535 42ND AVENUE SW  
FEDERAL WAY, WASHINGTON 98023  
(206) 838-0241

1500 North Warner  
Tacoma, Washington  
(206) 7563370 7563795

**LICENSES**

**California and Washington**

**BOARD  
CERTIFICATIONS**

**American Nurses Association Certifications**

Family Nurse Practitioner, 1980  
Adult Nurse Practitioner, 1977  
College Health Nurse, 1991

**Washington State Board of Nursing**

Certified Registered Nurse, 1977  
Advanced Registered Nurse Practitioner, 1986  
Prescriptive Authority, 1981

**CURRENT  
POSITION**

**Associate Director of Counseling, Health and Wellness  
Services**

Family Nurse Practitioner, Health Educator  
University of Puget Sound  
Tacoma, Washington 98416

**EDUCATION**

**St. Joseph College of Nursing**

San Francisco, California  
Major: Nursing  
Credential: Diploma in Nursing (1965)

*Post Graduate*

**University of California, Los Angeles**

Los Angeles, California  
Major: College Health Nursing  
Credential: College Health Nurse Practitioner (1975)

**Kent Medical Center**

Kent, Washington  
Preceptorship: Family Practice (1975)

*Additional Education*

**University of California, Berkeley**

Berkeley, California  
Undergraduate Science Courses (1968-70)

**Highline Community College**  
Midway, Washington  
Sciences, Social Sciences, and Humanities (1972-75)

**Continuing medical and nursing education relevant to practice.**

1000+ Courses taken (1965-present).

**St Joseph College** North Wyndam, Maine  
Health Care Administration B.S. (1979)  
External Degree Program

**Professional  
Experience**  
*Nursing*

**St. Joseph Hospital**  
San Francisco, California  
Staff/Charge of medical, surgical, orthopedics, and out-patient department (1965-1966)

**Oaknoll Naval Hospital**  
Oakland, California  
Ens./Lt.jg, orthopedics, OB/GYN (1966-1968)

**Highland General Hospital**  
Oakland, California  
Staff/Charge of emergency room, surgical, orthopedics, surgical specialities in ENT and Ophthalmology (1968-70)

**Barton Memorial Hospital**  
South Lake Tahoe, California  
Part time, medical/surgical, orthopedics, emergency room (1970)

*Family Nurse Practitioner*

**Health Services, Highline Community College**  
Midway, Washington  
Part time (1972-82)

**Health Services, Bellevue Community College (Director)**  
.....Bellevue Washington 98007 (1982- 1991)

*Teaching*

**Highline Community College**  
Personal Health Science (PE100), (1974-80)  
Nursing: Primary Physical Assessment (NSG260), (1976-79)

**Valley General Hospital**  
Continuing Education for Nurses, E.R., Physical Assessment, (1978)

**Seattle Pacific University**  
Clinical faculty, clinical preceptor in primary care generic and RNB program, (1977-86).

**University of Washington**  
Clinical faculty, clinical preceptor in primary care for Family Nurse Practitioner, MSN program, (1977-89).

**University of Michigan**  
Adjunct Clinical Faculty, Preceptor  
Family Nurse Practitioner, MSN program (1987-88)

**University of Portland**

Preceptor  
Family Nurse Practitioner, MSN program (1993)

**Bellevue Community College**

Contemporary Health Issues (Health195) (1985).

**HONORS**

- **Outstanding Service Award for Health Services**  
Highline Community College (1974)
- **Outstanding Achievement Award In College Health**  
Washington State College Health Association (1987)

**Ruth E. Boynton, Distinguished Service Award 1991, The American College Health Association. National Award**

- **Outstanding Volunteer, The Washington State Health Fair**  
Healthcheck Northwest - KING TV (1988)

**PROFESSIONAL AFFILIATIONS**

American Nurses Association (1965 -present)

California Nurses Association (1965 - 1970)

King County Nurses Association (1971 - present)

California College Health Nurses Association (1975 - 1991)

Washington State College Health Association (1973 - present)

Council of Primary Health Care Nurse Practitioners (1978 - present)

American College Health Association (1973 - present)

American Academy of Nurse Practitioners, Charter Member (1985 - present)

**OFFICES/ COMMITTEES/ PUBLICATIONS.**

Education Committee Chairperson, King County Nurses Association (1976 - 1979)

Co-Editor [Newsletter] , Section Delegate, Chairperson Nominating Committee, Member at Large, Executive Committee, Chairperson Membership Committee - Pacific Coast College Health Association  
Chairperson Ruby Rich Burger Award (1982 - present)

Program Planning Committee, ACHA Sixtieth Annual Meeting, Seattle (1982) Junior Community College Section

Program Planning Committee, Clinical Drug Therapy for C.R.N.'s Pacific Lutheran University (Spring 1982)

Program Planning Committee , Washington State College Health Association (Spring Meeting 1984)

Program Planning Committee, Clinical Therapeutics in Pharmacology for Nurse Practitioners, (1985) and ongoing C.E. offerings for Nurse Practitioners - Bellevue Community College

ANA Task Force to develop Standards of Practice for College Health Nursing (1984-1986) [Publication]

ACHA Committee - Recommended Standards, for Junior - Community College and Nurse Directed Health Centers (1984-1986) [Publication]

ACHA Committee member and Chairperson Exhibits Committee (1986-1989)

ACHA Task Force Human Papilloma Virus (1988 -present), [Publication]

ACHA Task Force Recommended Standards for a College Health Program (1989 - present) [Publication]

Integrated Strategies for HPV, STD, and Cancer Prevention on Campus (ACHA 1995 Publication)

Program Planner Pacific Coast College Health Association 1994 Annual Conference Co- Host Bellevue Wa.

**SPEAKER/  
PRESENTER**

King County Nurses Association Convention, 1978

"Pros and Cons of Mandatory Continuing Education for Nurses Licensure"

Washington State College Health Association Spring Meeting, 1977  
"Protocols in Otolaryngology"

American College Health Association Sixtieth Annual Meeting, Seattle 1982 - "Everything You Always Wanted to Know About ANA Certification But Were Afraid to Ask"

ACHA Annual Meeting New Orleans 1986, "ANA College Health Nursing Standards, Task Force Presentation"

ACHA 1987 Meeting " College Health Nursing Standards Update"

ACHA 1989 and 1990 Annual Meeting "Human Papilloma Virus and the Nurse Practitioner"

PCCHA, 1993 Reno Meeting HIV/STD Leadership Training, A peer education-training program

ACHA HPV/ STD Task Force Annual Meeting Update 1991-1995

**COMMUNITY  
SERVICE**

Volunteer - Seattle/King County Health Department, Well Child Clinic (1972)

Board of Directors - South King County Multiservice Center (1974)

Council Member/Treasurer - Federal Way Community Council (1973-1976)

Volunteer - Girl Scout Co-Leader, Spring Valley School (1981)

Board of Trustees - King County Rape Relief (1982-1986)

Board of Directors - Valley Community Clinics, Community Health Centers of King County (1982-1991) [Board Vice-President in 1987]

Medical Advisory Board - The Washington State Health Fair (1984-1988)

Board of Directors - Federal Way Women's Network (1990 - present)

Highline Community College - Women's Programs Advisory Board (1986-1991)

Planning Commisioner, City of Federal Way. (1991-present)

Board of Directors - Boys and Girls Club of King County ( 1993-present)

1995/REV.



King County Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: August 15, 1995

NAME: Luana Villalobos Joslin

ADDRESS: 31535 42nd Ave. S.W.  
Federal Way, WA 98023

BOARD OR COMMISSION: Harborview Medical Center

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
University of Puget	Sound Campus Medical Clinic	1500 N. Warner Tacoma
Cash/Money Funds IRA	account	Merrill Lynch Office Federal Way 31919 First Avenue S
TIAA/CREF Teachers	Retirement Fund	University of Puget Sound





B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
CD's/Equivalent IRA	account	Merrill Lynch, Federar Way
Government Securities	" "	" " "
Corporate Bonds	" "	" " "
Municipal Bonds	" "	" " "
Equities	" "	" " "

Mutual Funds

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
See Resume		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
31535 42nd Ave S.W. Federal Way WA	Luana Joslin	

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For

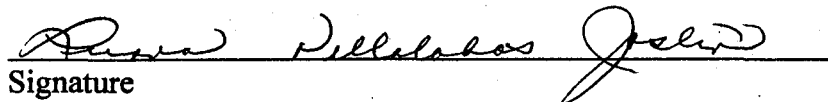
**F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:**

1. List the name of the "person of which you are a member, partner, or employee:  
 \_\_\_\_\_  
 \_\_\_\_\_
2. List the name(s) of the agencies that you practice before:  
 \_\_\_\_\_  
 \_\_\_\_\_
3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:  
 \_\_\_\_\_  
 \_\_\_\_\_

**ATTESTATION**

**(Required of all board and commission members)**

I, Luana Villalobos Joslin, certify under penalty of perjury that this statement is true, accurate, and complete.

  
 Signature

Signed this 15th day of August, 199 5.

**Statement of Confidentiality:** Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.